

# WEBER COUNTY DEED INDEX

Follows: 1741-1760 VT

SERIAL NUMBER PV-9247

ASS. DIST. \_\_\_\_\_

ASS. NO. \_\_\_\_\_

1741 VT  
1760 VT  
19-014-0013

19-014-0013

11

| OWNER                            | ADDRESS          | DEED REFER. |      | INSTRUMENT       | DEED DATE | DATE RECORDED |
|----------------------------------|------------------|-------------|------|------------------|-----------|---------------|
|                                  |                  | BOOK        | PAGE |                  |           |               |
| State Road Commission<br>of Utah |                  | 130         | 163  | R. of W.<br>Deed | 12-16-37  | 12-28-37      |
|                                  |                  | 10          | 1    | Plat             | 3-10-52   | 3-11-52       |
|                                  |                  | 406         | 134  | B. of C.         | 11-12-52  | 12-13-52      |
|                                  | Washington Dodge |             |      |                  |           |               |

DESCRIPTION OF PROPERTY: LOT 24 BLOCK 7 N PLAT 2 W ACRES 1.49  
SEC. 24 TWN. SHP. 7 N RANGE 2 W

Right of way for highway known as F.A.S. Project No. 10 across the grantors land in the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 24, T. 7 N. R. 2 W. S.L.M. Said right of way is contained within a strip of land 100.0 ft. wide, 50.0 ft. on each side of the center line of survey of said project. Said center line is described as follows: Beginning at the intersection of the northerly boundary line of said grantors land and said center line of survey at Engineers Station 46+26.1 which point is 4069.6 feet south and 1561.7 ft. east from the northwest corner of said

Section 24; thence S. 29°35' E. 648.2 feet to the intersection of said center line of survey at Engineers Station 52+74.3 and the southerly boundary line of said grantors land, which point is 4633.3 ft. south and 1881.3 ft. east from said northwest corner of Section 24, as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 1.49 acres.

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TRANSCRIBED BY: GLP      DATE 7-14-39      CERTIFIED:  
VERIFIED BY: R & T      DATE 8-8-39

COUNTY RECORDER